# APPLICATION FOR EXEMPTION FROM AUDIT

### SHORT FORM

| NAME OF GOVERNMENT<br>ADDRESS | Miller Ranch Water & Sanitation District | East the Very East                |
|-------------------------------|--|-----------------------------------|
|                               | 1641 California St, Suite 300            | For the Year Ended                |
|                               | Denver, CO 80202                         | 12/31/21<br>or fiscal year ended: |
| CONTACT PERSON                | Dianne Miller                            |                                   |
| PHONE                         | 303-285-5320                             |                                   |
| EMAIL                         | dmiller@ddmalaw.com                      |                                   |
| FAX                           | 303-285-5330                             |                                   |
|                               | PART 4 OFRICIATION OF THE                |                                   |

PART 1 - CERTIFICATION OF PREPARER I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

| NAME:  | Phyllis Brown  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| TITLE  | Director of Finance and Accounting   |  |  |  |  |  |  |
| FIRM NAME (if applicable)  | Community Resource Services of Colorado                                      |  |  |  |  |  |  |
| ADDREAD IN THE AND A READ AND A |  |  |  |  |  |  |  |
| PHONE  | 7995 E Prentice Ave, Suite 103E, Greenwood Village, CO 80111<br>303-381-4960 |  |  |  |  |  |  |
| DATE PREPARED  | 21,12,0  |  |  |  |  |  |  |
|  | SITAA  |  |  |  |  |  |  |

### PREPARER (SIGNATURE REQUIRED)

(

PRILE'S F

| Please indicate whether the following financial information is recorded | GOVERNMENTAL             | PROPRIETARY               |  |
|---|--------------------------|---------------------------|--|
| using Governmental or Proprietary fund types                            | (MODIFIED ACCRUAL BASIS) | (CASH OR BUDGETARY BASIS) |  |
|   | <b>_</b>                 |                           |  |

## PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

| Line# |                           | Des               | scription                              | Round to nearest Dollar | Please use this  |
|-------|---------------------------|-------------------|--|-------------------------|------------------|
| 2-1   | Taxes:                    | Property          | (report mills levied in Question 10-6) | \$-                     | space to provide |
| 2-2   |                           | Specific owners   | hip                                    | \$-                     | any necessary    |
| 2-3   |                           | Sales and use     |  | \$-                     | explanations     |
| 2-4   |                           | Other (specify):  |  | \$-                     | -                |
| 2-5   | Licenses and permit       | s                 |  | \$-                     |                  |
| 2-6   | Intergovernmental:        |                   | Grants                                 | \$-                     | 1                |
| 2-7   |                           |                   | Conservation Trust Funds (Lottery)     | \$ -                    | 1                |
| 2-8   |                           |                   | Highway Users Tax Funds (HUTF)         | \$-                     | 1                |
| 2-9   |                           |                   | Other (specify):                       | \$-                     | 1                |
| 2-10  | Charges for services      | 6                 |  | \$-                     |                  |
| 2-11  | Fines and forfeits        |                   |  | \$-                     |                  |
| 2-12  | Special assessment        | s                 |  | \$ -                    |                  |
| 2-13  | Investment income         |                   |  | \$-                     |                  |
| 2-14  | Charges for utility se    | ervices           |  | \$-                     |                  |
| 2-15  | Debt proceeds             |                   | (should agree with line 4-4, column 2) | \$-                     |                  |
| 2-16  | Lease proceeds            |                   |  | \$-                     |                  |
| 2-17  | <b>Developer Advances</b> | received          | (should agree with line 4-4)           | \$-                     |                  |
| 2-18  | Proceeds from sale        | of capital assets |  | \$-                     |                  |
| 2-19  | Fire and police pens      | ion               |  | \$-                     |                  |
| 2-20  | Donations                 |                   |  | \$-                     |                  |
| 2-21  | Other (specify):          |                   |  | \$-                     |                  |
| 2-22  |                           |                   |  | \$ -                    | ]                |
| 2-23  |                           |                   |  | \$ -                    |                  |
| 2-24  |                           | (add line         | es 2-1 through 2-23) TOTAL REVENUE     | \$ -                    |                  |
|       |                           |                   |  |                         |                  |

## PART 3 - EXPENDITURES/EXPENSES

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

| Line# | Description   |                          | Round to nearest Dollar | r Please use this |
|-------|---|--------------------------|-------------------------|-------------------|
| 3-1   | Administrative  |                          | \$                      | space to provide  |
| 3-2   | Salaries  |                          | \$                      | any necessary     |
| 3-3   | Payroll taxes   |                          | \$                      | explanations      |
| 3-4   | Contract services                                       |                          | \$                      | -                 |
| 3-5   | Employee benefits                                       |                          | \$                      | -                 |
| 3-6   | Insurance   |                          | \$                      | -                 |
| 3-7   | Accounting and legal fees                               |                          | \$                      | -                 |
| 3-8   | Repair and maintenance                                  |                          | \$                      | -                 |
| 3-9   | Supplies  |                          | \$                      | -                 |
| 3-10  | Utilities and telephone                                 |                          | \$                      | -                 |
| 3-11  | Fire/Police   |                          | \$                      | -                 |
| 3-12  | Streets and highways                                    |                          | \$                      | -                 |
| 3-13  | Public health   |                          | \$                      | -                 |
| 3-14  | Capital outlay  |                          | \$                      | -                 |
| 3-15  | Utility operations                                      |                          | \$                      | -                 |
| 3-16  | Culture and recreation                                  |                          | \$                      | -                 |
| 3-17  | Debt service principal (sh                              | ould agree with Part 4)  | \$                      | -                 |
| 3-18  | Debt service interest                                   |                          | \$                      | -                 |
| 3-19  | Repayment of Developer Advance Principal (sho           | uld agree with line 4-4) | \$                      | -                 |
| 3-20  | Repayment of Developer Advance Interest                 |                          | \$                      | -                 |
| 3-21  | Contribution to pension plan (si                        | hould agree to line 7-2) | \$                      | -                 |
| 3-22  | Contribution to Fire & Police Pension Assoc. (sl        | hould agree to line 7-2) | \$                      | -                 |
| 3-23  | Other (specify):  |                          |                         |                   |
| 3-24  |   |                          | \$                      | -                 |
| 3-25  |   |                          | \$                      | -                 |
| 3-26  | (add lines 3-1 through 3-24) TOTAL EXPENDITI            | JRES/EXPENSES            | \$                      | -                 |
|       | REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) a | IN GREATER than          | \$100.000 - STOP Your   | may not use this  |

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - <u>STOP</u>. You may not use this form. Please use the "Application for Exemption from Audit -<u>LONG FORM</u>".

|            | PART 4 - DEBT OUTSTANDING   | <b>3</b> , I | SSUE                 | D,   | AND            | R    | ETIR     | ED       |    |           |
|------------|---|--------------|----------------------|------|----------------|------|----------|----------|----|-----------|
|            | Please answer the following questions by marking the a                  |              |                      |      |                |      |          | /es      |    | No        |
| 4-1        | Does the entity have outstanding debt?                                  |              | -                    |      |                |      | 2        |          |    | 1         |
|            | If Yes, please attach a copy of the entity's Debt Repayment Se          |              | ule.                 |      |                |      |          |          |    |           |
| 4-2        | Is the debt repayment schedule attached? If no, MUST explain            | n:           |                      |      |                |      |          |          |    |           |
|            |   |              |                      |      |                |      |          |          |    |           |
|            |   |              |                      |      |                |      | J        |          |    |           |
| 4-3        | Is the entity current in its debt service payments? If no, MUST         | Г ехр        | lain:                |      |                |      |          |          |    |           |
|            |   |              |                      |      |                |      |          |          |    |           |
| 4-4        | Please complete the following debt schedule, if applicable:             |              |                      |      |                |      |          |          |    |           |
|            | (please only include principal amounts)(enter all amount as positive    |              | tstanding a          |      | Issued dur     | ing  |          | d during |    | anding at |
|            | numbers)  | end          | of prior yea         | ır^  | year           |      | У        | ear      | ye | ar-end    |
|            | General obligation bonds  | \$           | -                    |      | \$             | -    | \$       | -        | \$ | -         |
|            | Revenue bonds   | \$           | -                    |      | \$             | -    | \$       | -        | \$ | _         |
|            | Notes/Loans   | \$           | -                    |      | <u>\$</u>      | -    | \$       | -        | \$ | _         |
|            | Leases  | \$           | _                    |      | \$             | -    | \$       | -        | \$ | _         |
|            | Developer Advances  | \$           |                      |      | <u>₽</u><br>\$ | _    | \$       | -        | \$ | _         |
|            | Other (specify):  | \$           |                      |      | •<br>•         | -    | \$       |          | \$ |           |
|            | TOTAL   | \$           | -                    |      | \$             | -    | \$       |          | \$ |           |
|            | IOTAL   |              | -<br>st tie to prior |      | ,              | -    | 1        | -        | φ  | -         |
|            | Please answer the following questions by marking the appropriate boxes. |              |                      | year | enuing bai     | ance |          | /es      |    | No        |
| 4-5        | Does the entity have any authorized, but unissued, debt?                |              |                      |      |                |      |          | 4        |    |           |
| If yes:    | How much?   | \$           |                      |      | 80,000,0       | 000  | ן ו      |          |    |           |
| 5          | Date the debt was authorized:   | <u> </u>     | 11/-                 | 4/20 |                |      | 1        |          |    |           |
| 4-6        | Does the entity intend to issue debt within the next calendar           | vear         |                      |      |                |      | ,<br>[   |          |    | 1         |
| If yes:    | How much?   | \$           | -                    |      |                | -    | <u>ן</u> |          |    |           |
| <b>4-7</b> | Does the entity have debt that has been refinanced that it is s         | till re      | esnonsibl            | e fo | r?             |      | ,<br>I   |          |    | 1         |
| If yes:    | What is the amount outstanding?   | \$           | oponono              | 0.10 |                | -    | י<br>ו   |          |    |           |
| <b>4-8</b> | Does the entity have any lease agreements?                              | Ψ            |                      |      |                |      | )<br>I   |          |    | 1         |
| If yes:    | What is being leased?   |              |                      |      |                |      | ו ו      |          |    |           |
| ,          | What is the original date of the lease?                                 |              |                      |      |                |      | ]        |          |    |           |
|            | Number of years of lease?   |              |                      |      |                |      | J        |          |    |           |
|            | Is the lease subject to annual appropriation?                           |              |                      |      |                |      | [        |          |    |           |
|            | What are the annual lease payments?                                     | \$           |                      |      |                | -    |          |          |    |           |
|            | Please use this space to provide any                                    | expla        | anations             | or c | omments        | S:   |          |          |    |           |
|            |   |              |                      |      |                |      |          |          |    |           |

|           | PART 5 - CASH AND INVESTME  | INTS |        |       |
|-----------|---|------|--------|-------|
|           | Please provide the entity's cash deposit and investment balances.   |      | Amount | Total |
| 5-1       | YEAR-END Total of ALL Checking and Savings Accounts   |      | \$ -   |       |
| 5-2       | Certificates of deposit   |      | \$-    |       |
|           | Total Cash Deposits   |      |        | \$-   |
|           | Investments (if investment is a mutual fund, please list underlying investments):   |      |        |       |
|           |   |      | \$-    |       |
| 5-3       |   |      | \$-    |       |
| 5-5       |   |      | \$-    |       |
|           |   |      | \$-    |       |
|           | Total Investments   |      |        | \$-   |
|           | Total Cash and Investments  |      |        | \$ -  |
|           | Please answer the following questions by marking in the appropriate boxes   | Yes  | No     | N/A   |
| 5-4       | Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?  |      |        | 7     |
| 5-5       | Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? |      |        | 4     |
| lf no, Ml | JST use this space to provide any explanations:   |      |        |       |

|   | PART 6 - CAPIT  | AL   | ASSET                               | S     |                                     |           |                     |
|---|---|------|-------------------------------------|-------|-------------------------------------|-----------|---------------------|
|   | Please answer the following questions by marking in the appropriate box | es.  |                                     |       |                                     | Yes       | No                  |
| 6-1   | Does the entity have capital assets?                                    |      |                                     |       |                                     |           | 4                   |
| 6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.,? If no, MUST explain: |   |      |                                     |       |                                     |           |                     |
| 6-3   | Complete the following capital assets table:                            |      | Balance -<br>inning of the<br>year* | be ir | ions (Must<br>Icluded in<br>Part 3) | Deletions | Year-End<br>Balance |
|   | Land  | \$   | -                                   | \$    | -                                   | \$<br>-   | \$<br>-             |
|   | Buildings   | \$   | -                                   | \$    | -                                   | \$<br>-   | \$<br>-             |
|   | Machinery and equipment   | \$   | -                                   | \$    | -                                   | \$<br>-   | \$<br>-             |
|   | Furniture and fixtures  | \$   | -                                   | \$    | -                                   | \$<br>-   | \$<br>-             |
|   | Infrastructure  | \$   | -                                   | \$    | -                                   | \$<br>-   | \$<br>-             |
|   | Construction In Progress (CIP)  | \$   | -                                   | \$    | -                                   | \$<br>-   | \$<br>-             |
|   | Other (explain):  | \$   | -                                   | \$    | -                                   | \$<br>-   | \$<br>-             |
|   | Accumulated Depreciation  | \$   | -                                   | \$    | -                                   | \$<br>-   | \$<br>-             |
|   | TOTAL   | \$   | -                                   | \$    | -                                   | \$<br>-   | \$<br>-             |
|   | Please use this space to provide any                                    | expl | anations or                         | com   | nents:                              |           |                     |

|         | PART 7 - PENSION INFORMATION  |      |      |     |    |  |  |
|---------|---|------|------|-----|----|--|--|
|         | Please answer the following questions by marking in the appropriate boxes.        |      |      | Yes | No |  |  |
| 7-1     | Does the entity have an "old hire" firefighters' pension plan?                    |      |      |     | 4  |  |  |
| 7-2     | Does the entity have a volunteer firefighters' pension plan?                      |      |      |     | 4  |  |  |
| If yes: | Who administers the plan?   |      |      |     |    |  |  |
|         | Indicate the contributions from:  |      |      |     |    |  |  |
|         | Tax (property, SO, sales, etc.):  | \$   | -    |     |    |  |  |
|         | State contribution amount:  | \$   | -    |     |    |  |  |
|         | Other (gifts, donations, etc.):   | \$   | -    |     |    |  |  |
|         | TOTAL   | \$   | -    |     |    |  |  |
|         | What is the monthly benefit paid for 20 years of service per retiree as of Jan 1? | \$   | -    |     |    |  |  |
|         | Please use this space to provide any explanations or                              | comm | onte |     |    |  |  |

Please use this space to provide any explanations or comments:

|     | PART 8 - BUDGET INFORMATION   |     |    |     |  |  |  |  |
|-----|---|-----|----|-----|--|--|--|--|
|     | Please answer the following questions by marking in the appropriate boxes.  | Yes | No | N/A |  |  |  |  |
| 8-1 | Did the entity file a budget with the Department of Local Affairs for the<br>current year in accordance with Section 29-1-113 C.R.S.? | 1   |    |     |  |  |  |  |
| 8-2 | Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:                    | 7   |    |     |  |  |  |  |

If yes: Please indicate the amount budgeted for each fund for the year reported:

| Governmental/Proprietary Fund Name | Total Appropriations By Fund |  |  |
|------------------------------------|------------------------------|--|--|
| General                            | \$ 48,000                    |  |  |
|                                    |                              |  |  |
|                                    |                              |  |  |
|                                    |                              |  |  |

|           | PART 9 - TAXPAYER'S BILL OF RIGHTS (TAB   | OR) |    |
|-----------|---|-----|----|
|           | Please answer the following question by marking in the appropriate box  | Yes | No |
| 9-1       | Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?  | 4   |    |
|           | Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR. | 4   |    |
| If no, MU | JST explain:  |     |    |
|           |   |     |    |
|           | PART 10 - GENERAL INFORMATION   |     |    |
|           | Please answer the following questions by marking in the appropriate boxes.  | Yes | No |
|           | Is this application for a newly formed governmental entity?   |     | 4  |
| 10-1      |   |     |    |
| If yes:   | Date of formation:  | _   |    |
| 10-2      | Has the entity changed its name in the past or current year?  |     | 4  |
|           |   |     |    |
|           |   |     |    |
| If yes:   | Please list the NEW name & PRIOR name:  |     |    |
|           |   |     |    |
| 10-3      | Is the entity a metropolitan district?  |     | 1  |
|           | Please indicate what services the entity provides:  |     |    |
|           | Water and sanitation services   |     |    |
| 10-4      | Does the entity have an agreement with another government to provide services?  |     | 4  |
| If yes:   | List the name of the other governmental entity and the services provided:   |     |    |
| 40.5      | Les the district filed a Title 22. Article 4 Creatic District Nation of Insetting Clatture during   |     | 4  |
| 10-5      | Has the district filed a <i>Title 32, Article 1 Special District Notice of Inactive Status</i> during   |     | 4  |
| If yes:   | Date Filed:   |     |    |
| 40.0      | Deep the entity have a certified Mill Leve?   |     | 1  |
| 10-6      | Does the entity have a certified Mill Levy?   |     |    |
| If yes:   | Please provide the following <u>mills</u> levied for the year reported (do not report \$ amounts):  |     |    |
|           | Bond Redemption mills   |     | -  |
|           | General/Other mills   |     | -  |
|           | Total mills   |     | -  |
|           | Please use this space to provide any explanations or comments:  |     |    |

| PART 11 - GOVERNING BODY APPROVAL                                      |     |    |  |
|--|-----|----|--|
| Please answer the following question by marking in the appropriate box | YES | NO |  |
|  |     |    |  |

12-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy?

## Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

### Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

• The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.

• The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.

• Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

1) Submit the application in hard copy via the US Mail including original signatures.

2) Submit the application electronically via email and either,

a. Include a copy of an adopted resolution that documents formal approval by the Board, or

b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

|                      | Print the names of ALL members of<br>current governing body below. | A <u>MAJORITY</u> of the members of the governing body must complete and sign in the column below.   |
|----------------------|--|--|
| Board<br>Member<br>1 | Print Board Member's Name  | I <u>Vernon Miller</u> , attest I am a duly elected or appointed board<br>member, and that I have personally reviewed and approve this application for   |
|                      | Vernon Miller  | exemption from audit.<br>Signed  |
| Roard                | Print Board Member's Name  | I <u>Stephanie Denne</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for  |
| Board<br>Member<br>2 | Stephanie Denne  | exemption from audit<br>Signed <u>Stephanie Denne</u><br>Date: <u>3/3/2022</u><br>My term Expires: <u>May 2023</u>   |
| Board                | Print Board Member's Name  | I <u>Sandra Miller</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for  |
| Member<br>3          | Sandra Miller  | exemption from audit. DocuSigned by:<br>Signed Sardra Miller<br>Date: 3/7/2022 4D2377D9495347C<br>My term Expires: May 2022  |
| Board<br>Member<br>4 | Print Board Member's Name  | I <u>Stacy Babi</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for   |
|                      | Stacy Babi   | exemption from audit.<br>Signed<br>Date:<br>3/6/2022<br>My term Expires: May 2022  |
|                      | Print Board Member's Name  | I <u>Travis Denne</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for   |
| Board<br>Member<br>5 | Travis Denne   | exemption from audit DocuSigned by:<br>Signed Incus Denne<br>Date: 3/5/2022 acc4dBF2B4CA46F<br>My term Expires: May 2023   |
| Board<br>Member<br>6 | Print Board Member's Name  | I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for  |
|                      |  | exemption from audit.<br>Signed<br>Date:<br>My term Expires:   |
| Board<br>Member<br>7 | Print Board Member's Name  | I, attest I am a duly elected or appointed board<br>member, and that I have personally reviewed and approve this application for<br>exemption from audit.<br>Signed<br>Date:<br>My term Expires: |

Miller Ranch Water & Sanitation District Audit Exemption Application

## DocuSian

#### **Certificate Of Completion**

Envelope Id: F8CB689AFBA046BDB2A548C77F06897E Status: Completed Subject: Miller Ranch MD & Miller Ranch W&S District - 2021 Audit Exemption application short form sig page Source Envelope: Document Pages: 2 Signatures: 10 Envelope Originator: Certificate Pages: 5 Initials: 0 Sonja Steele

AutoNav: Enabled Envelopeld Stamping: Enabled Time Zone: (UTC-08:00) Pacific Time (US & Canada)

#### **Record Tracking**

Status: Original 3/3/2022 3:02:35 PM

#### Signer Events

Sandra Miller msmille@tds.net Security Level: Email, Account Authentication (None)

**Electronic Record and Signature Disclosure:** 

Accepted: 3/7/2022 11:23:41 AM ID: 3bd58985-7db1-485e-9410-001a3c5ef780

Stacy Babi

Stacybabi01@gmail.com

Security Level: Email, Account Authentication (None)

**Electronic Record and Signature Disclosure:** Accepted: 3/6/2022 8:47:30 AM ID: 63f12623-2c69-402f-91b4-5c70f17204f2

Stephanie Denne

dennerealty@prairienetworks.com

Security Level: Email, Account Authentication (None)

**Electronic Record and Signature Disclosure:** Accepted: 3/3/2022 5:49:05 PM ID: ddd83d00-2606-4134-9d3a-b73349a985d1

Travis Denne

travisdenne@prairienetworks.com

Security Level: Email, Account Authentication (None)

**Electronic Record and Signature Disclosure:** Accepted: 3/5/2022 8:05:15 PM ID: 6b4b19d2-a2e8-4648-bd9f-76810bce84ae Holder: Sonja Steele ssteele@ddmalaw.com

Signature Adoption: Pre-selected Style Using IP Address: 69.21.192.74

Signature Adoption: Pre-selected Style Using IP Address: 71.211.241.87

Sent: 3/3/2022 3:11:19 PM Viewed: 3/6/2022 8:47:30 AM Signed: 3/6/2022 8:48:07 AM

1641 California St

Denver, CO 80202

Location: DocuSign

Sent: 3/3/2022 3:11:18 PM

Viewed: 3/7/2022 11:23:41 AM

Signed: 3/7/2022 11:24:06 AM

Timestamp

ssteele@ddmalaw.com IP Address: 50.211.249.209

DocuSigned by: Stephanie Denne

0830ED0B913E4BB

Signature Adoption: Pre-selected Style Using IP Address: 174.198.133.130 Signed using mobile

Sent: 3/3/2022 3:11:19 PM Resent: 3/3/2022 3:13:58 PM Viewed: 3/3/2022 5:49:05 PM Signed: 3/3/2022 5:49:23 PM

DocuSigned by: Traces Denne 8CE4D8F2B4CA46F...

Signature Adoption: Pre-selected Style Using IP Address: 172.243.237.121 Signed using mobile

Sent: 3/3/2022 3:11:19 PM Viewed: 3/5/2022 8:05:15 PM Signed: 3/5/2022 8:06:15 PM

# Signature DocuSigned by:

4D2377D9495347C...

DocuSigned by:

Stacy Babi

E488F65749504F6

Sandra Miller

| Signer Events  | Signature  | Timestamp   |
|--|--|---|
| Vernon Miller<br>msmille@tds.net<br>Security Level: Email, Account Authentication<br>(None)  | DocuSigned by:<br>UMAN Miller<br>4D2377D9495347C<br>Signature Adoption: Pre-selected Style<br>Using IP Address: 69.21.192.74 | Sent: 3/3/2022 3:11:20 PM<br>Viewed: 3/7/2022 11:07:04 AM<br>Signed: 3/7/2022 11:07:34 AM                 |
| Electronic Record and Signature Disclosure:<br>Accepted: 3/7/2022 11:07:04 AM<br>ID: 0e300ae9-224d-4ab7-8bce-a0bd12ffce37  |  |   |
| In Person Signer Events  | Signature  | Timestamp   |
| Editor Delivery Events   | Status   | Timestamp   |
| Agent Delivery Events  | Status   | Timestamp   |
| Intermediary Delivery Events   | Status   | Timestamp   |
| Certified Delivery Events  | Status   | Timestamp   |
| Carbon Copy Events<br>Rhonda Bilek<br>rbilek@ddmalaw.com<br>Miller & Associates Law Offices, LLC<br>Security Level: Email, Account Authentication<br>(None)<br>Electronic Record and Signature Disclosure:<br>Not Offered via DocuSign | Status<br>COPIED   | Timestamp<br>Sent: 3/3/2022 3:11:20 PM  |
| Witness Events   | Signature  | Timestamp   |
| Notary Events  | Signature  | Timestamp   |
| Envelope Summary Events  | Status   | Timestamps  |
| Envelope Sent<br>Certified Delivered<br>Signing Complete<br>Completed<br>Payment Events  | Hashed/Encrypted<br>Security Checked<br>Security Checked<br>Security Checked<br>Status                                       | 3/3/2022 3:11:20 PM<br>3/7/2022 11:07:04 AM<br>3/7/2022 11:07:34 AM<br>3/7/2022 11:24:06 AM<br>Timestamps |
|  |  | imootampo   |

Electronic Record and Signature Disclosure